

**\*\*\* SPECIAL MEETING \*\*\***

***This meeting will replace the meeting on August 24, 2021.***

**JOHNSON COUNTY PLANNING COMMISSION**

Johnson County Administration Building  
111 South Cherry Street, Olathe, Kansas  
Board of County Commissioners Hearing Room, 3<sup>rd</sup> Floor

**MEETING AGENDA \***

**Tuesday, August 10, 2021**

**5:45 P.M.\*\***

**A. CALL TO ORDER**

**B. APPROVAL OF AGENDA**

**C. CONSIDER MINUTES OF PREVIOUS PLANNING COMMISSION MEETING**

June 22, 2021, Meeting Minutes. *Recommendation:* Approval of Minutes.

**D. PUBLIC COMMENTS**

This is an opportunity for members of the public to address the Planning Commission on an item which does not appear on the agenda. Please limit comments to five (5) minutes.

**E. UTILITY-SCALE SOLAR FACILITIES – AMENDMENTS TO COMPREHENSIVE PLAN AND ZONING REGULATIONS**

County staff has worked with an independent consultant to draft amendments to the Comprehensive Plan and the Zoning Regulations in preparation for Utility-Scale Solar Facilities. Attached are the draft amendments for review and discussion.

*Recommendation:* Discuss the proposed amendments and provide comments and direction to staff.

**F. ANNUAL SOLID WASTE MANAGEMENT PLAN REVIEW**

Receive a presentation from Health and Environment staff and, in accordance with state statutes, review the proposed *Johnson County Solid Waste Management Plan*, updated July 29, 2021, and determine if it is consistent with the *Johnson County Rural Comprehensive Plan*.

*Recommendation:* Forward a finding to the Board of County Commissioners regarding whether the proposed *Johnson County Solid Waste Management Plan* is consistent with the *Johnson County Rural Comprehensive Plan*.

**G. DIRECTOR'S REPORT**

1. Update on Board of County Commissioners' actions.

**H. UPDATES/OTHER BUSINESS**

**I. ADJOURNMENT**

The next regularly scheduled Planning Commission meeting is Tuesday, September 28<sup>th</sup>, 2021, at 5:45 p.m.

***\*Persons in Need of Assistance:*** Persons who need additional information about the agenda; or who may need the use of a sign language or oral interpreter; or who require special accommodation, should contact (913) 715-2200, at least two (2) business days prior to the meeting.