

Attendees: see attachment

Agenda item	Discussion
Welcome/Introductions	
Update on Progress/Reporting	<p>Smoke-Free</p> <ul style="list-style-type: none"> • Smoke-free housing website up and running. Working with properties to help them move towards smoke-free housing. Will present website at next meeting. Presenting at Human Services Dept. to landlords regarding transitioning to smoke-free housing. • 218 healthcare providers have taken the Brief Tobacco Intervention training since it has been a priority. People with mental health diagnosis can get free smoking cessation products. • Two Johnson County facilities have gone smoke-free (buildings and grounds). <p>Physical Activity/Nutrition</p> <ul style="list-style-type: none"> • Reaching out to elementary schools, partnered with El Centro to offer a six week cooking program. Skills taught include healthy/affordable shopping, cooking, education 23 sessions over 400 participants. • Food Policy Council finishing strategic plan. Roger Lambson is the new Chairperson. Work groups are formed and are working on policy change with the farm bill and SNAP program. <p>Mental Health</p> <ul style="list-style-type: none"> • Suicide prevention – gathering data and meeting monthly. Johnson County Suicide Prevention Coalition working with police, offering free gun locks, would welcome new members. • Best practices for prescribing practices, potential partners, take back days. Informational brochure available with facts and drop off locations (Barbara Mitchell will send out) • Anxiety and depression disorders – screening. Are agencies screening clients for this, primary care, ER. <p>Access to Care</p> <ul style="list-style-type: none"> • JCDHE Staff has been in touch with the KC Regional CHW group informing them of the intent to merge Johnson County CHWs with the KC Regional CHW Forum. We are waiting feedback from them before proceeding with the informational emails/updates which will be provided as obtained. • JCDHE has had a change in staffing for the Dental Screening coordination. In the interim, Deb Kellison will be the contact person to request dental screenings. Contact information provided.



JOHNSON COUNTY
KANSAS

Health & Environment

January 23, 2018

CHAP

<p>United Community Services – Equity Grant</p>	<ul style="list-style-type: none"> • Focused work on education/advocacy/collaboration. Received Kansas Health Foundation grant focusing on health equity and civic health. Looking at barriers to good health. • Creating network for policy change. Partnering with JCDHE to advance health equity. Johnson County Health Equity Network to launch in June. (shared framework, see attached) • Defining vulnerable populations inviting them into the process and learning from them what is needed. Community Listening Tour is currently happening to gather insight and ideas from residents. Themes seem to center around cost of living, low wages, substandard housing, addictions, lack of benefits, stress of situation. Recording contact info of residents, reach out to check availability for participation, offer them a leadership structure to work in tandem with the Health Equity Network’s leadership team.
<p>The Next Community Health Assessment</p>	<ul style="list-style-type: none"> • The survey is scheduled for September 8, 2018. Volunteers are needed to assist. • E. Holzschuh reported that jobs and affordable housing have been added to the Wyandotte County Community Health Improvement Plan. CHAP should consider looking at this round of community health assessment with a health equity lens. • Please contact Elizabeth Holzschuh if you would like to participate. Elizabeth.Holzschuh@jocogov.org
<p>Amanda Gress, Kansas Dental Project</p>	<p>Presented on Dental Mid-level Providers</p> <ul style="list-style-type: none"> • Handouts distributed (see attachments)
<p>CHIP Workgroup Discussions</p>	
<p>Next CHAP Meeting Dates</p>	<ul style="list-style-type: none"> • April 24 • July 24 • October 23 <p>All meetings held on Tuesdays, 8:30 am – 10:30 am at the Sunset Drive Office Building 11811 S. Sunset Drive, Olathe 66061</p>