



### PRELIMINARY PLAT APPLICATION

#### Office Use Only

Application No. \_\_\_\_\_  
 Township \_\_\_\_\_  
 ZB Hearing Date \_\_\_\_\_  
 Rezoning No. \_\_\_\_\_ Date Received \_\_\_\_\_ Date Paid \_\_\_\_\_

#### APPLICANT/AGENT INFORMATION

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY/ST/ZIP \_\_\_\_\_  
 \_\_\_\_\_  
 PHONE \_\_\_\_\_  
 EMAIL \_\_\_\_\_  
 CONTACT PERSON \_\_\_\_\_

#### OWNER INFORMATION

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY/ST/ZIP \_\_\_\_\_  
 \_\_\_\_\_  
 PHONE \_\_\_\_\_  
 EMAIL \_\_\_\_\_  
 CONTACT PERSON \_\_\_\_\_

#### GENERAL INFORMATION

Proposed Subdivision Name \_\_\_\_\_  
 Legal Description (S-T-R 1/4 Section) \_\_\_\_\_  
 Surveyor or Engineer Firm \_\_\_\_\_  
 Contact \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_ Email \_\_\_\_\_

#### SUBDIVISION INFORMATION

1. Gross Acreage \_\_\_\_\_ 2. No. of Lots \_\_\_\_\_  
 3. Minimum Lot Size \_\_\_\_\_ 4. Maximum Lot Size \_\_\_\_\_  
 5. Existing/Proposed/Zoning \_\_\_\_\_ 6. Water Supplier \_\_\_\_\_  
 7. Proposed Sewage Disposal System \_\_\_\_\_  
 8. Road System \_\_\_\_\_  
 \_\_\_\_\_

I, the undersigned am the owner, duly authorized agent, of the aforementioned property situated in the unincorporated portion of Johnson County, Kansas. By execution of my signature, I do hereby officially apply for preliminary plat approval as indicated above.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**ATTACHMENT A-1**