

**Johnson County Unincorporated Commercial Building Permit Application 913-715-2200**

<b>OWNER Of Property:</b>				<b>Building Site Address:</b>			
Mailing Address				<b>City</b>		<b>State</b>	
City		State		Zip		New Building <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair/Replace <input type="checkbox"/>	
Phone		Email		Other:			
<b>TENANT / LEASEE:</b>				<b>CHECK CHARACTERISTICS OF BUILDING- Principal Type</b>			
Contact		Phone		Masonry <input type="checkbox"/>		Wood Frame <input type="checkbox"/>	
Fax		Email		Reinforced Concrete <input type="checkbox"/>		Structural Steel <input type="checkbox"/>	
<b>GENERAL CONTRACTOR:</b>				Other (Specify):			
License #		Class		Phone		Scope of project:	
Contact		Cell #		FOUNDATION COMPANY:			
Fax		Email		License #		Class	
PLUMBING COMPANY:		Cell #		Contact		Phone	
License #		Class		Fax		Email	
Contact		Phone		ROOFING COMPANY:			
Fax		Email		License #		Class	
ELECTRICAL COMPANY:		Cell #		Contact		Phone	
License #		Class		Fax		Email	
Contact		Phone		FIRE SPRINKLER COMPANY:			
Fax		Email		License #		Class	
MECHANICAL COMPANY:		Cell #		Contact		Phone	
License #		Class		Fax		Email	
Contact		Phone		UTILITIES: Water Electric Gas			
Fax		Email		Sewer Permit #		Septic Permit #	
WOOD FRAMING COMPANY(if applicable):				BUILDING AREA:			
License #		Class		Remodel Area sq'		New Contr Sq'	
Contact		Phone		<b>The 2012 International Residential, Building, Plumbing, Mechanical, Fuel Gas, Fire Code, Energy Conservation Code &amp; Property Maintenance Codes have been adopted. The 2011 National Electrical Code has been adopted. Effective date 5/13/13</b>			
Fax		Email		<b>Notes:</b>			
3RD PARTY INSPECTOR:							
Fax		Email					
Contact:		Phone					
<b>SIGNATURE (OWNER)</b>							
<b>SIGNATURE (GENERAL)</b>							
<b>DATE</b>				<b>VALUATION (not including land) \$</b>			
*****FOR OFFICE USE ONLY - DO NOT WRITE BELOW THIS LINE*****							
<b>OCCUP. GROUP</b>		<b>TYPE OF CONSTRUCTION:</b>		<b>IA</b>	<b>IB</b>	<b>IIA</b>	<b>IIB</b>
				<b>IIIA</b>	<b>IIIB</b>	<b>IV</b>	<b>VA</b>
				<b>VB</b>	<b>SPRINKLER</b>		<b>YES NO</b>
Parcel ID		Map #		Zoned		Zoning File #	
Section		Township		Range		Township (Aubry, Gardner)	
						Acres	
Land Disturbance Over 1 Acre - Referred to PWK <input type="checkbox"/>				Small Site Certification given to:		Completed <input type="checkbox"/>	
Zoning		Approved <input type="checkbox"/> Disapproved <input type="checkbox"/> Date		Codes		Approved <input type="checkbox"/> Disapprove <input type="checkbox"/> Date	
Flood Plain		Yes <input type="checkbox"/> No <input type="checkbox"/>		Entrance		Attached <input type="checkbox"/> Final Approval <input type="checkbox"/> N/A <input type="checkbox"/>	
<b>Building Permit #</b>		Septic/Sewer		Attached <input type="checkbox"/>		Final Approval <input type="checkbox"/> N/A <input type="checkbox"/>	
Permit Fee		Elect:		(1) (2) Att. <input type="checkbox"/> N/A <input type="checkbox"/>		Plumbing: (1) (2) Att. <input type="checkbox"/> N/A <input type="checkbox"/>	
Plan Review		Mechanical		(1) (2) Att. <input type="checkbox"/> N/A <input type="checkbox"/>		Fire/Sprinkler Att. <input type="checkbox"/> N/A <input type="checkbox"/>	
		Framer		Att. <input type="checkbox"/> N/A <input type="checkbox"/>		Foundation Co. Att. <input type="checkbox"/> N/A <input type="checkbox"/>	
<b>TOTAL FEES</b>		Roofer		Att <input type="checkbox"/> N/A <input type="checkbox"/>			