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## SOLID WASTE MANAGEMENT COMMITTEE

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WEDNESDAY, JULY 8, 2020

**MEETING STARTS 6:30 P.M.**

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**ZOOM MEETING: PLEASE SEE LINK ON EMAIL**

1. Call to order and Introductions (5 min)
2. Approval of May meeting minutes – ACTION NEEDED (2 min)
3. Johnson County Sustainability efforts – Brian Alferman (8 mins)
4. Education and Outreach recap – Brandon Hearn (8 mins)
5. Update on Landfills/Solid Waste – Craig Wood (8 mins)
6. Hauler Compliance Update – Charles Marx (5 mins)
7. Quick HHW and Program Update – Trent Thompson (8 mins)
8. New Revamped Green Business Program and On-Line model – Charles Marx (10 min)
9. Other Business and Announcements
10. Public Comment
11. Adjourn

Next Meeting: Wednesday, September 9<sup>th</sup>, 6:30 PM

(Please note due to Covid a determination will be made before the September meeting if will be meeting in person or virtually)